

ed feeling one day's work for Jesus, one less for me on this side of the mystic river. While our meeting was in progress at Pleasant Hill, we were called to assist in the funeral services of a young man who unwisely had ended his days with the instrument of death in his own hand. But it could be said of him that he was a good boy, having no bad habits to lead him away. Lacerated heart strings and broken affections probably the cause. May the spirit of blessing and reconciliation rest up the sorrowing ones, "we know not what shall be on the morrow." We were also called to assist in the funeral of father John Yerty, of Bloomer, a veteran in the conflict and a sufferer in the flesh, he passed peacefully to the great beyond.

Also were telegraphed for, to preach the funeral of Sister Rosa Burris, of College Corner, but having gone to Eaton, the message did not reach me in time, in consequence of which they secured the service of Rev. Charles Little, of Wabash, a very efficient minister of the Presbyterian church, to conduct the services. On our way to College Corner it was our privilege through the courtesy of brother Authur Winner, to drop in at the social meeting of the new organization known as the Mt. Vernon church which was held at brother Ira Dawsons. A good meeting and a pleasant time. Meeting conducted by Sister Neff. We left our meeting at Pleasant Hill in charge of Brother Ross. Hope that much good may be accomplished. Our next meeting will be Salem, Ind. Yours for salvation.

WM. W. SUMMERS.

THINGS IN GENERAL, SOME IN PARTICULAR.

First, I am glad to notice the improvement in the makeup of the EVANGELIST, also that there is an earnestness to reach the 3000 mark.

It is certainly encouraging to see the possibility of having Ashland University clear in the near future. I pray the time is not far distant when it may be among the strong Educational Institutions of our land, and that its influence may be felt not only in this country but in foreign lands. It seems to me that there ought to be some brother in our brotherhood who has a heart big enough to lift Ashland University out of the rut into which she has fallen. I know there are plenty whose pocket-books are large enough if the seal could only be opened. Come brethren, if your pocket book has never been converted, take it to a revival and have it converted at once. Remember the rich young man who went away sorrowful. His idol was his riches! Money was his God!

It is indeed encouraging to see the re-

ports of the revival meetings all over the Brotherhood this winter. I was especially glad to hear of the results of brother J. L. Gillin's meeting at Hudson, as I know what a stronghold that was for Satan. True, there were many good people in Hudson, but there were many that needed salvation.

It seems that I never saw the importance of more workers as I have seen it this winter. For instance, here in Gage County, we used to have a Brethren Church of sixty or seventy-five members, and since our church went to sticks, it will be hard to find two dozen who are holding out faithful, hoping for a better time to come. The rest have scattered. Some have gone to other denominations, some have backslidden, and others have moved away. We have been like sheep without a shepherd.

Brethren, some one will be held accountable for this, but God forbid that we should be to blame.

I am especially glad to see the interest taken in missions. No one has watched with more interest the Chicago Mission than I have. I think we are waking out of our lethargy and there certainly is a broad field before us. Just think of the work we have to do. We don't need to go across the ocean to find a field to work in. South America is almost as black a spot as Africa. I hope that God will speed the day when the Brethren Church will wake up to the possibilities which lie before her and send out missionaries.

It seems to me that Brother McFaden could use a dozen live, energetic young brethren in his work in Chicago.

Then there are the many large cities over this broad land of ours that need the Gospel as badly as Chicago.

WEST INDEPENDENCE, OHIO.

I wish to report our work from this point. We began our protracted meeting here January 3, under very discouraging circumstances; we were met with a very strong spirit of opposition. However, the attendance the first week was fair and continued to increase until the close. The church seemed to catch the spirit and worked with renewed zeal and energy and we continued to sing and pray and preach, always beginning at half past six o'clock for song service, spent one half hour in song and prayer, and as immediate results, there were seven united with us and many more near the kingdom. A great interest was manifested and felt throughout the community, and the accessions were not of the infant class, but they were heads of families with but one exception. We continued our meeting until Sunday night, January 24, and I must say the

church is in better condition than I ever saw it and I shall expect to see a gradual increase to our membership during the coming season. Our Sabbath-school is in splendid condition with brother Hiram Krabill as superintendent. The future prospect for us is very promising. We are now enjoying a much needed rest for one week and then we will begin our meeting at Gretna, Logan Co. Yours for the success of the cause,

M. S. WHITE.

MILLEDGEVILLE, ILL.

I for one am very fond of reading church news. In fact that is the first thing that I look for when I pick up the EVANGELIST. And it is probable that we are all about alike in this respect. And I am very negligent in trying to contribute my portion of this very desirable matter, and I think also that we are all very much alike in this respect. So in some things it appears that we are to some extent of the same mind. But I notice that our Editor in the issue of Jan. 20, which is just at hand this morning, complains that the office is short of copy, and that proves that oneness of mind may sometimes mean stagnation, if that oneness proves not to be the mind of the Master.

The work in the Milledgeville church is moving along nicely, but we have experienced our share of vicissitudes. Late in the past autumn our community passed through a siege of measles, which at the time reduced the attendance of our Sunday-school considerably, but have now regained our percentage.

In the week during the holidays we called Brother Livengood over from Lanark, and he held forth the word to us with great power. And in spite of the mud, fog, and other insurmountables, we had a feast of spiritual things which did us all good.

Our King's Children Society is doing good work, and great blessing will follow us, just in proportion as we follow the Lord. The Juniors are contributing regularly to the mission work every Sunday night. The Seniors have raised about half of their subscription for the Chicago mission.

Our S. S. C. E. is always up with their part of the work, and ready to respond to all the enterprises of the church. On Sunday before Christmas we announced that donations for a Christmas dinner for the Chicago mission was in order, and on Tuesday afternoon the good things began to come in in a lively way, and continued until they had filled two barrels and a box with all manner of viand, and some clothing for the poor. Indeed the response was very liberal, and the joy of the donors